

# **Astmap From Association for Transparency and Management Monitoring to Movement for The Country**

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## P R E F A C E

A significant and effective article for the most important newspapers, by GIANLUIGI PAGANO, )journalist(, commenting the institutional cultural politics web movement for a more just in a more just Europe in a more just world Italy. Dr. Emidio Valentini is an elderly scholar Who, after a life spent at the highest levels of the ministerial bureaucracy, now in a well-deserved retirement, has remained active especially in writing essays, in which he distilled all his experience as a Public Director and scholar of Economics and Political Sciences. In the current year, Dr. Valentini was also a candidate for the Nobel Prize in Economics, but, as expected, it was awarded to US scholars. To his action as a man of the institutions continue, Dr. Valentini has recently founded a Cultural and Political Movement which aims to ensure that this terrible moment people are going through has at least one positive side. This, writes Valentini, irst can be done by f analyzing at360 degrees the political, economic, moral problems. That human societies, primarily Italian and then European and world ones, are experiencing and then make concrete proposals to create a better world. The ideas of the Manifesto and the Movement are born from this study-work. The Manifesto of this Movement is a careful analysis in which, as mentioned above, all the evils of the current situation are highlighted and both the e and the objectives that are set are reported in thshared values manifesto.that are proposed to them while The common values

having Marxist thought as a basic vision can perfectly be accepted even for a liberal thinker. In fact, the main flaws of the system are examined, also showing the main remedies that can be othesizedhyp. The main evils that are highlighted in the manifesto are: corruption, corporatism and mafia patronage, bureaucratic inefficiency and tax evasion. But for a better understanding of this analysis, Emidio Valentini can only recommend reading the ifesto itselfMan.

 *Author(s)*

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